## Sunday School Hymns Nº 2

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# Sunday School Hymns Nº 2

#### EDITED BY

I. H. Meredith and Grant Colfax Tullar

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PRICES QUOTED ON APPLICATION

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#### A foretoken

After many years of careful study of the Sunday School field by the vital touch of personal service in all parts of that field, this book has been prepared and is now sent forth, not as our ideal of what a Sunday School Hymnal ought to be, but as our ideal of what such a book MUST BE to meet fully the requirements of that field with the conditions which really exist.

It is the earnest prayer of those who have given many years of their lives to the musical end of the Sunday School, and careful thought and study to the making of this book, that it may be found worthy of the place for which it is intended in the greatest organization within the greatest institution in all the world—THE BIBLE SCHOOL.

THE EDITORS

New York, January 1912.

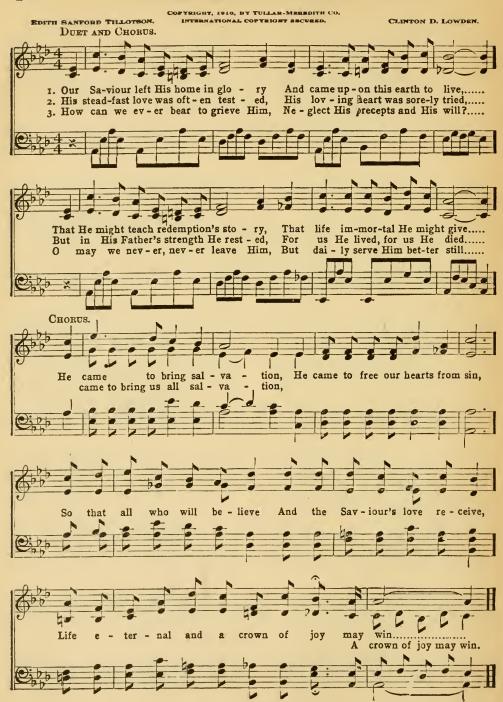
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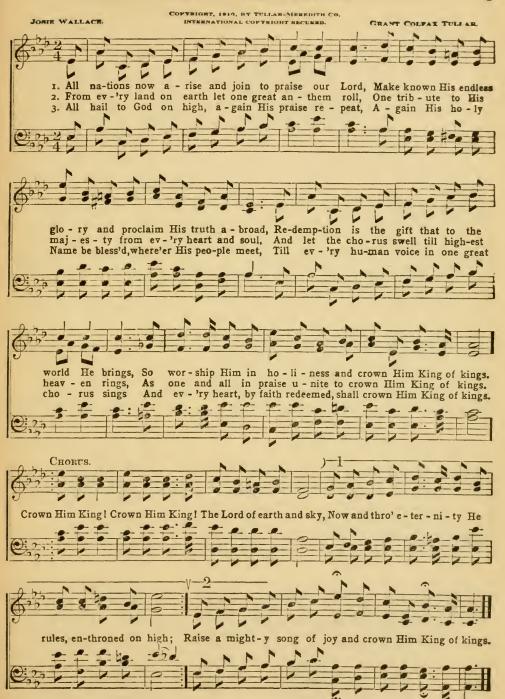
### Sunday School Hymns No. 2





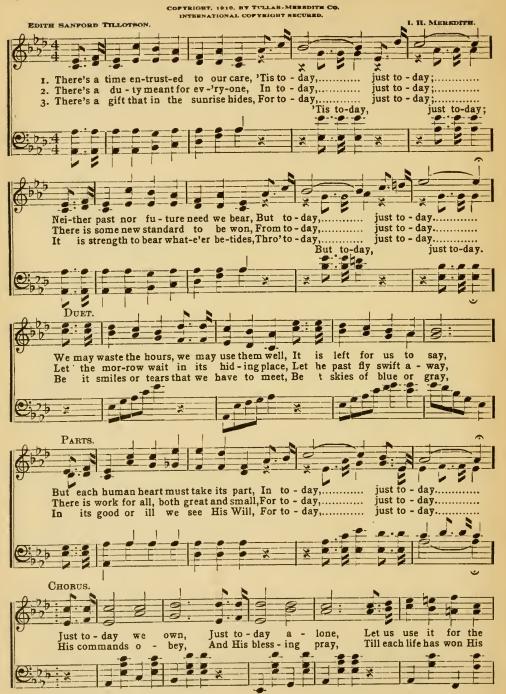








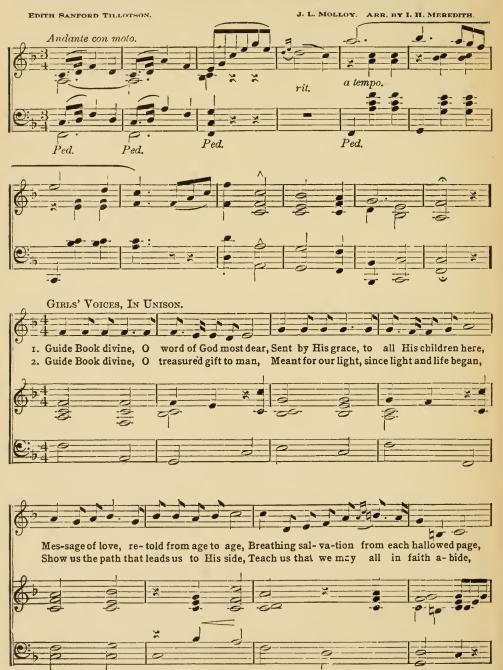
#### JUST TODAY.





#### GUIDE BOOK DIVINE.

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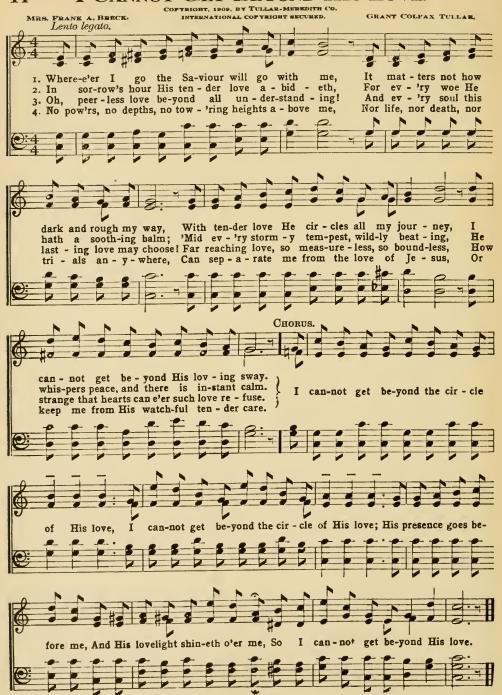


\* Select enough good voices to sing the upper notes in the Ghorus, using the syllable la. If desired, upper part can use words of melody.

#### OUR BEST.



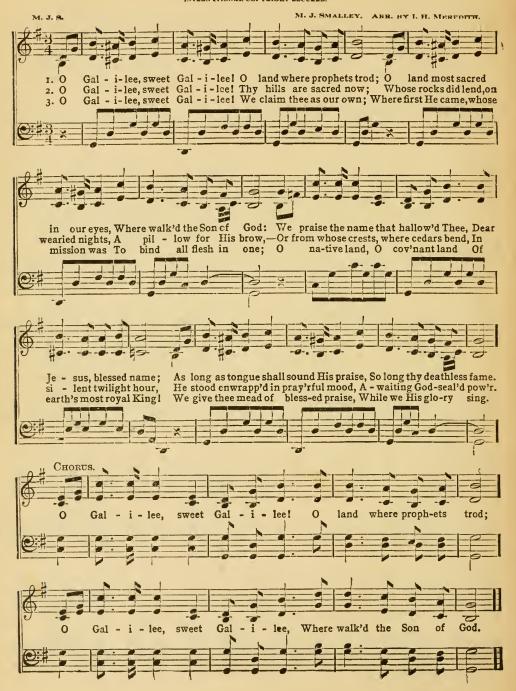


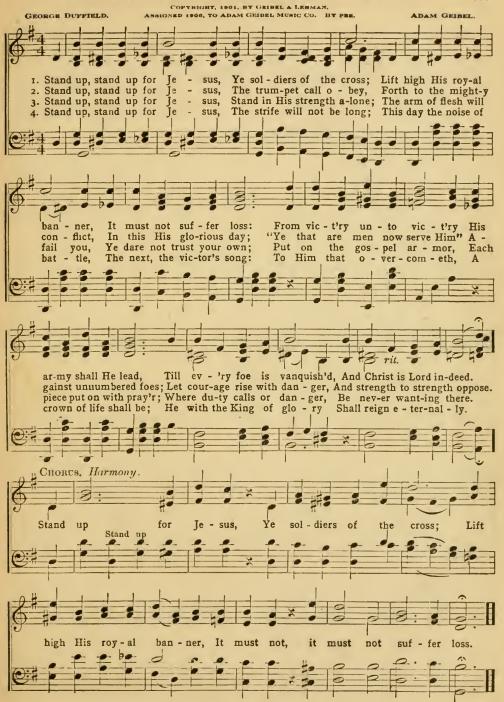


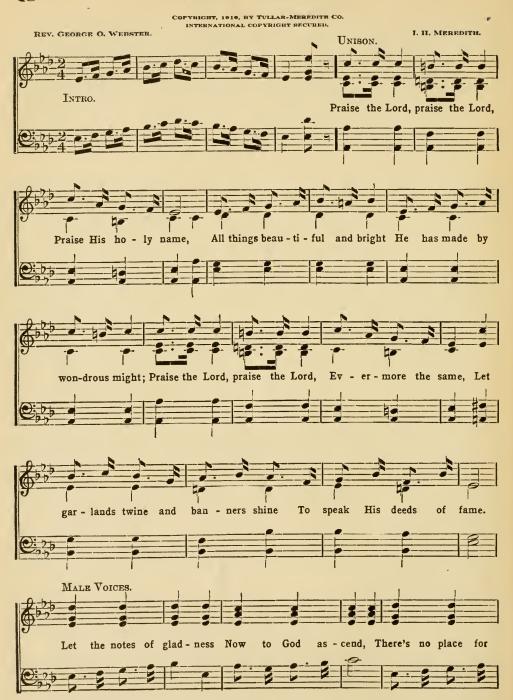


#### O GALILEE!

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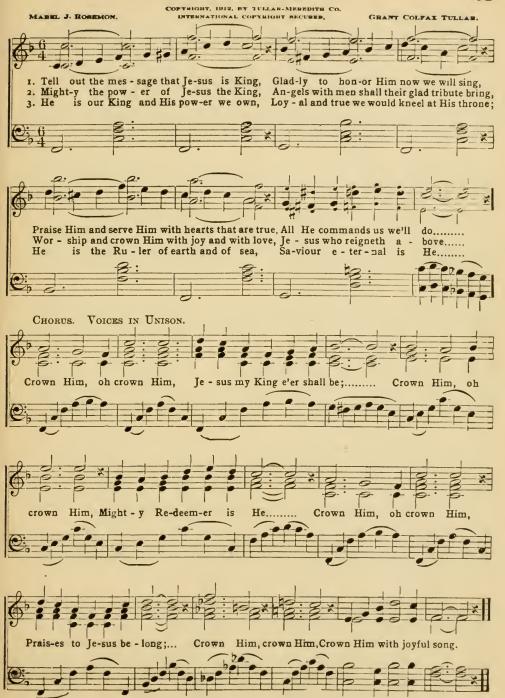
\* Melod, in lower notes throughout chorus. Select only enough voices for the upper part to properly balance

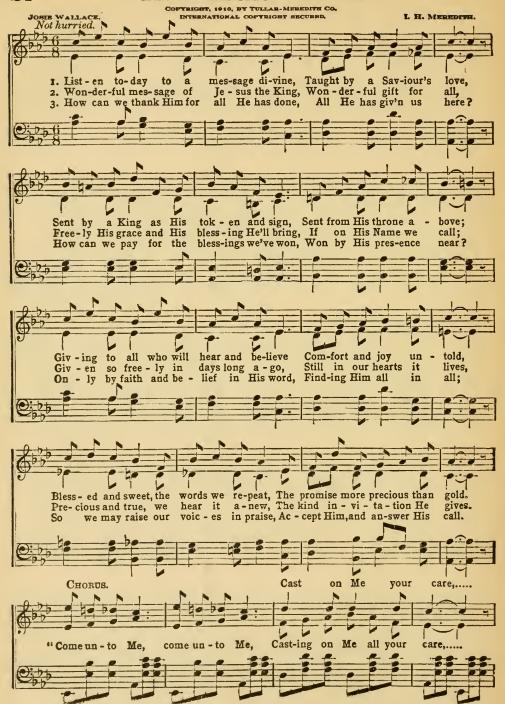
THE ABA HULL CO. OWNERS. USED BY PREMISSION.



#### OUR BLESSINGS.

COPYRIGHT, 1011, BY TULLAR-MEREDITE CO. INTERNATIONAL COPYRIGHT SECURED. S. C. KIRK. J. W. LERMAN. Moderato. O would I think my blessings o'er, How could I e'er re-pine? Be - fore me in a
 At morning's ear - ly breaking light I'll sing my song of praise; When fall the shad-ows
 The Father's hand is ver - y kind, It drop-peth on - ly good; A thousand blessings countless store What mercies would be mine! My Father's care! my Father's love! Too the night, My heart its song shall raise, If wrapped in slum-ber I may be, Or ight find,—Find dai - ly if we would; A - round a - bout us, how they fall In we might find, -Find dai - ly won-der - ful for me! The stream of blessings from a- bove Is like the boundless sea! mid the glow-ing day, His hand it is that keepeth me, He is a -lone my stay. showers on our way. O praise Him, praise Him for them all! O praise Him for this day! CHORUS. Boldly. will praise Him! we will praise Him! Praise Him at the ris - ing sun; is bright at the noonday's height; Praise Him when the day is done.





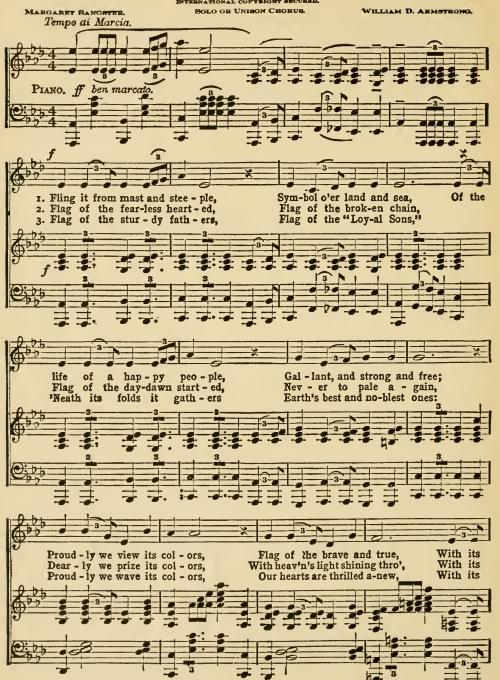


#### THE LORD IS IN HIS HOLY TEMPLE.



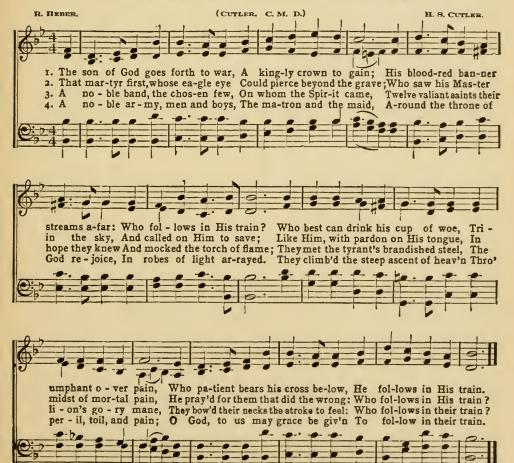
#### OUR FLAG.

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#### THE SON OF GOD GOES FORTH.



spoil the song.

#### OUR FRIEND UNFAILING.

28 COPYRIGHT, 1909, BY TULLAR-MEREDITE CO. INTERNATIONAL COPTRICET SECURED. (SOLO, WITH UNISON REFRAIN.) I. H. MEREDITH, REV. GEORGE O. WEBSTER. Slowly, and with expression. When the nights are long and wea 1. When the days are dark and drear ry, us, Arms un-fail-ing are a -round 2. When life's perils thick con-found us; ing, Thro' the gloom a voice is When the shades of death are fall ing, rit. With its load of care and sor When we dread the com-ing mor row. row. Je - sus is a Friend un - fail ing. O - ver ev-'ry ill pre-vail ing, thee." And no "Fear not, I will walk be - side thee e - vil can be - tide REFRAIN. UNISON. cares..... Je sus our knows and Clouds will break... and love He When clear.... Lord near. Don't hurry the Refrain. Sing it stowly, broadly, and with a pronounced Legato. A false interpretation will

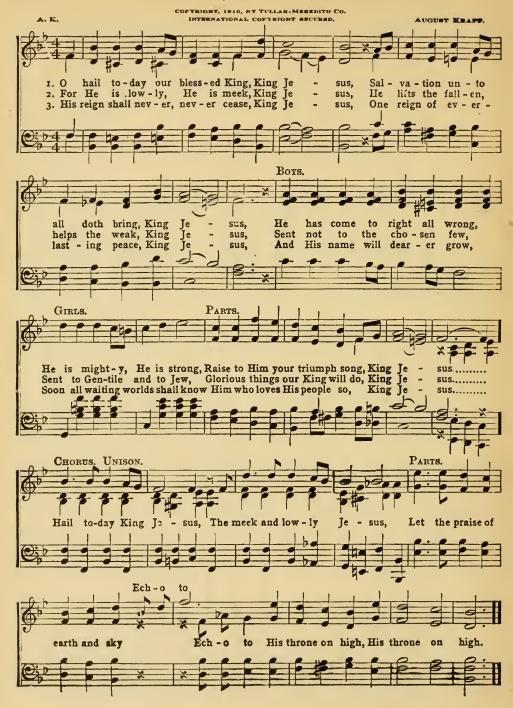








# HAIL, KING JESUS.





We

cho - rus ring:

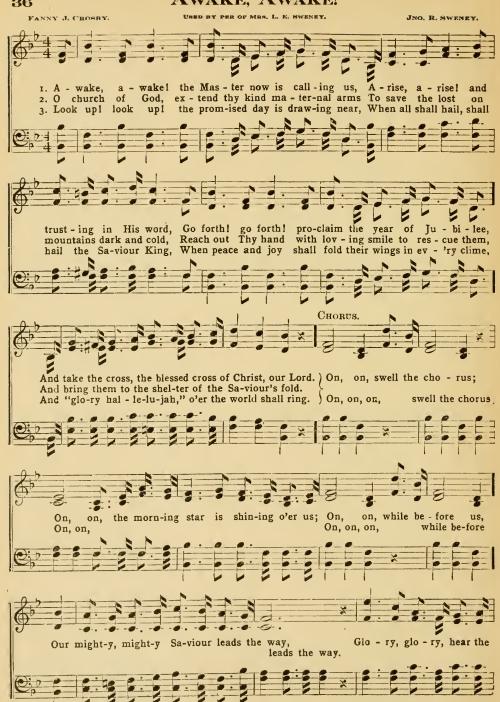
are

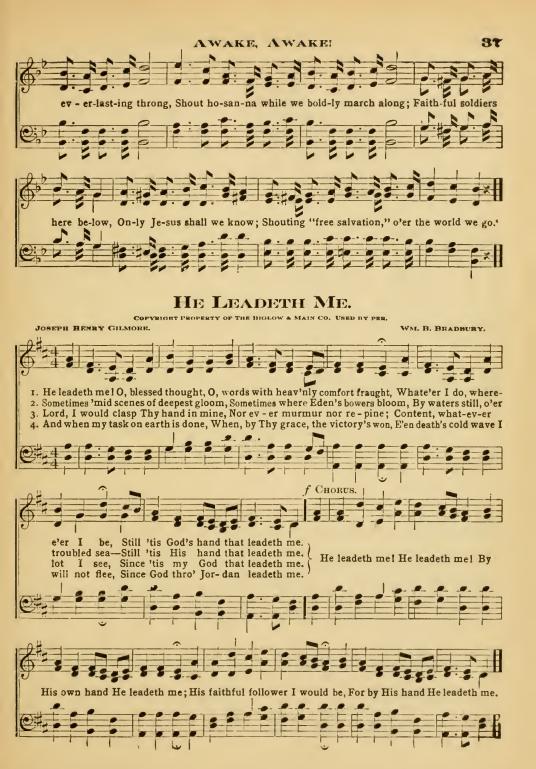
with

Christ,

## SOME ONE IS PRAYING FOR YOU.







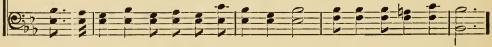
G. C. T.

QUIT YOU LIKE MEN. COPYRIGHT, 1909, BY TULLAR-MEREDITE CO. INTERNATIONAL COPYRIGHT SECURED. GRANT COLPAX TO LAR. 1. There's a voice comes ringing o'er the world to - day, Quit you like men, be strong, in ev - 'ry con-flict you would vic-t'ry win, Quit you like men, be strong, 3. Gird you then for ac-tion, take the Spir-it's sword, Quit you like men, be strong,





'Tis the Mas-ter call-eth, now the voice o - bey, Quit you like men, be strong. In the might - y bat - tle with the hosts of sin, Quit you like men, be strong. the true and faith-ful there is rich re - ward, Ouit you like men, be strong.





Stalwart men are needed in the cause of right, Who will spread the message of the gospel light, Dare to stand where others in the conflict fall, Dare to answer promptly to the Master's call, When the battle's ended and the vict'ry's won, When you cease your toiling at the set of sun,



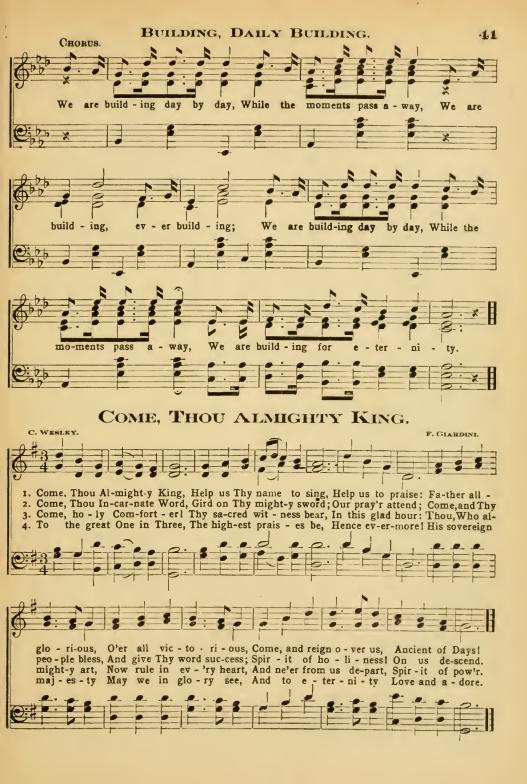








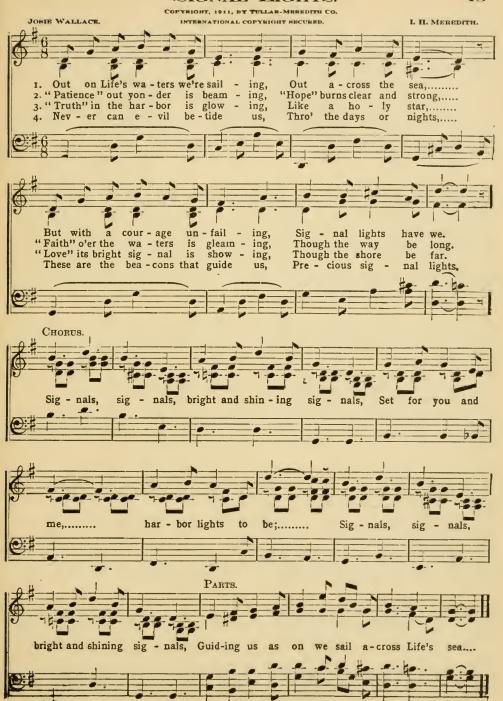




## OH, IT IS WONDERFUL.



## SIGNAL LIGHTS."











### SOUND THE BUGLE.









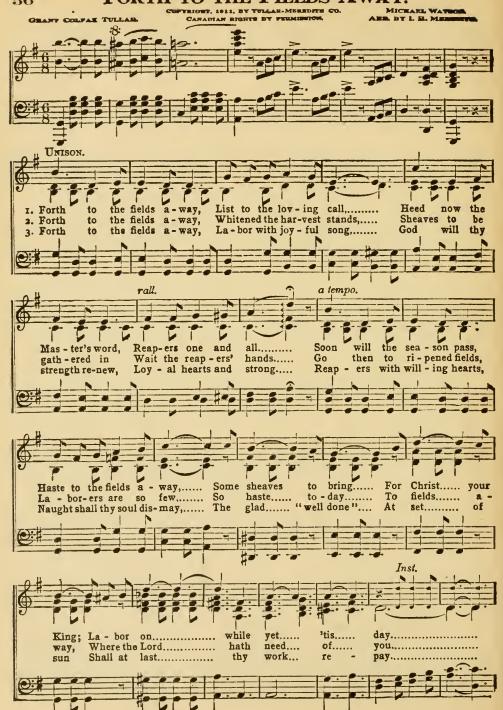






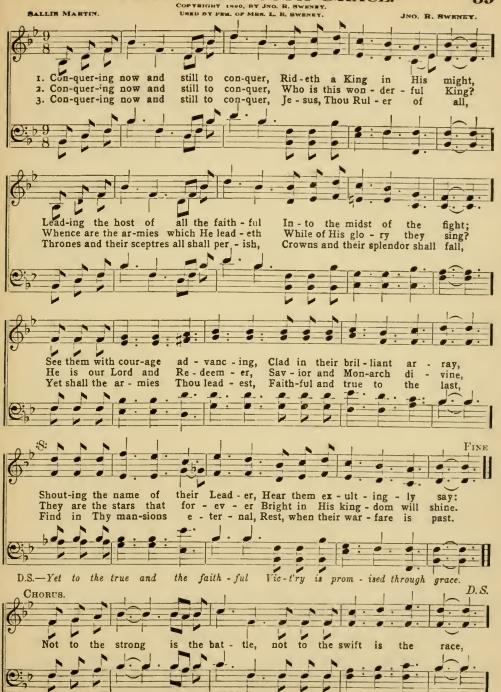




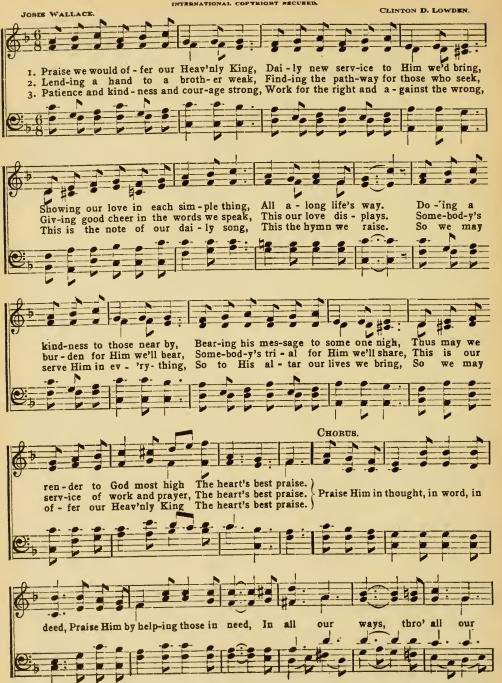








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#### Rescue the Perishing.



# IN SERVICE FOR CHRIST.





## 64 HEAR THE VOICE OF JESUS CALLING.





### WORK, FOR THE NIGHT IS COMING.



#### WELCOME FOR ME.

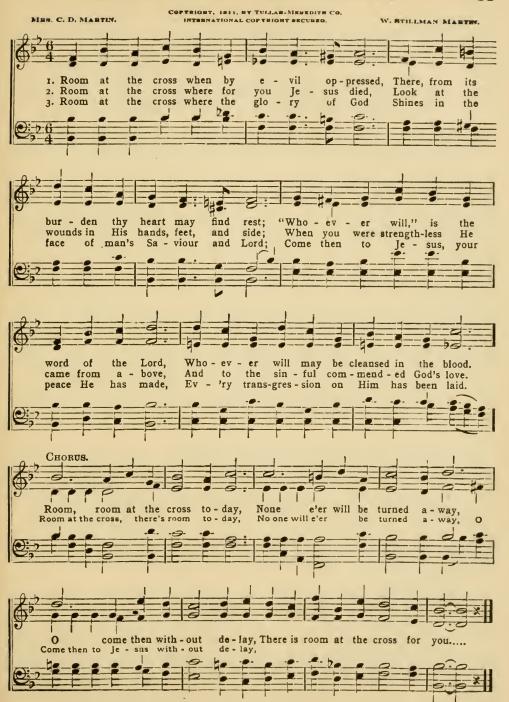


### HARK, A VOICE.



#### BRIGHT DAYS.









wonderful love,

all the

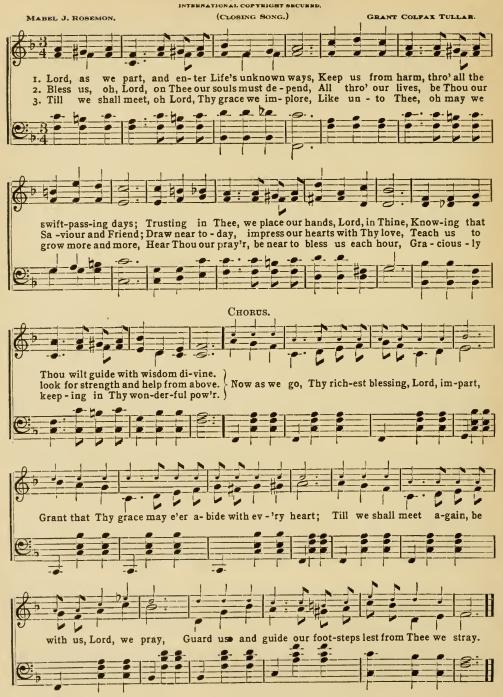
way ..

Wonderful love,

<sup>&</sup>quot; Sing syllable "la" for upper notes.

# LORD, AS WE PART.

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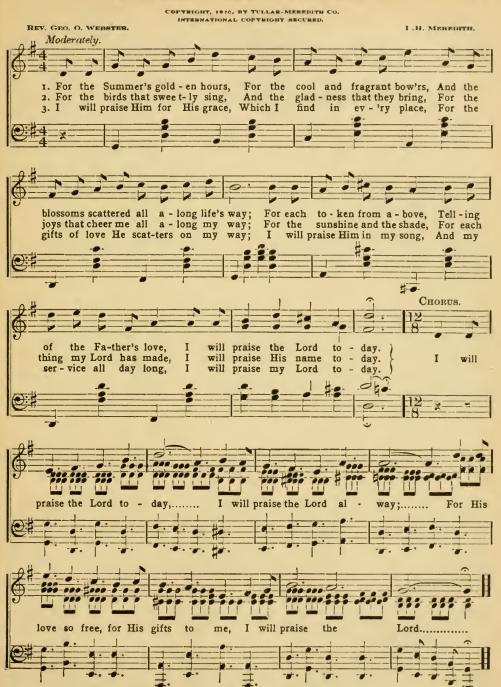




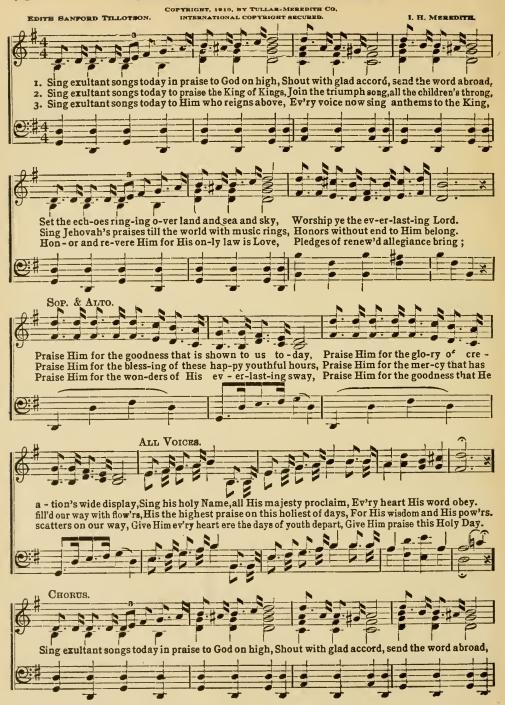
### THE STORY SO PRECIOUS.

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#### SING EXULTANT SONGS.

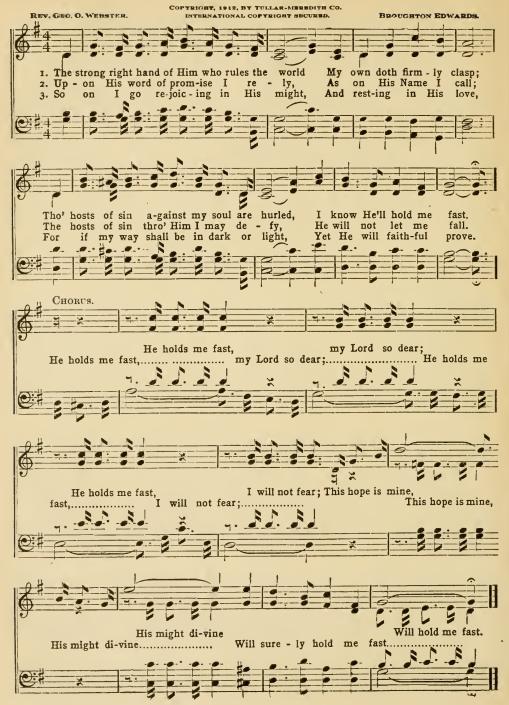








### HE HOLDS ME FAST.





### HIS PRESENCE BLEST.



<sup>.</sup> If desired a few select voices may sing middle notes and secure fine duet effect.



### I HAVE A MANSION.

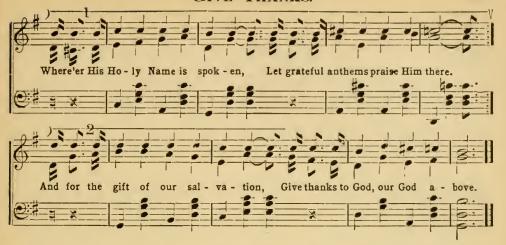


# ALL GLORY BE TO JESUS.



## GIVE THANKS.





### BREAK THOU THE BREAD OF LIFE.

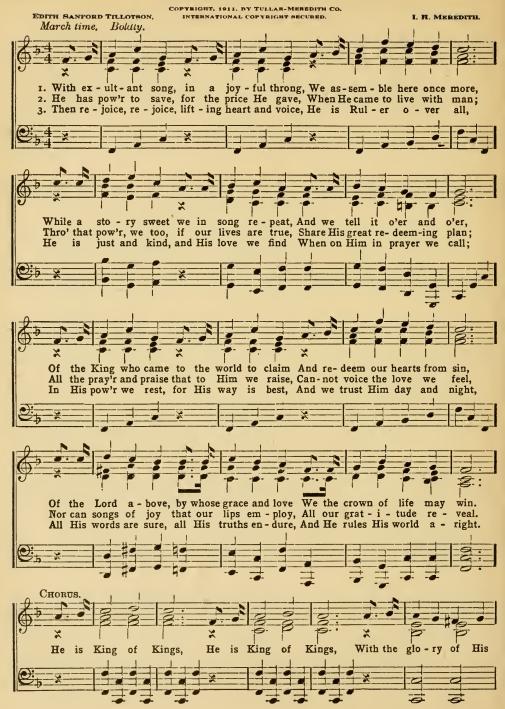


### GIVE PRAISE.





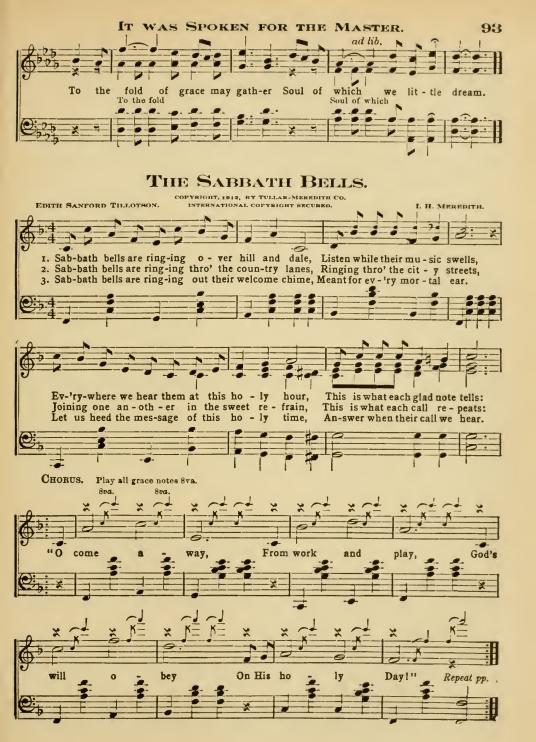
#### KING OF KINGS.







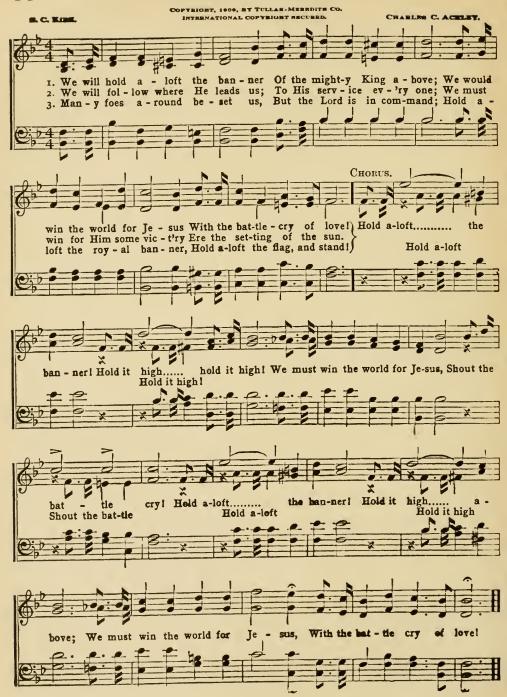




### COME UNTO ME.



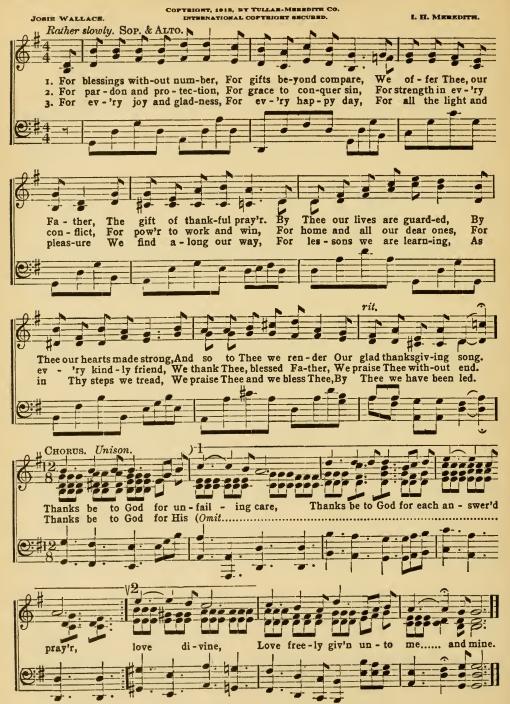




# JESUS, OUR DEFENDER.



#### THANKS BE TO GOD.









#### HELPING HERE AND THERE.





## SING PRAISES.





106

COPYRIGHT, 1912, BY TULLAR-MEREDITH CO. INTERNATIONAL COPYRIGHT SECURED. EDITH SANFORD TILLOTSON. I. H. MEREDITH Sow-ing the seeds of
 Sow-ing the seeds of
 Sow-ing the seeds e wis - dom, Pa-tience and faith and love, e - vil, Har-vest of woe will bring, ter - nal, This is our dai - ly task. This is our dai - ly But from the seeds of Fa - ther, to choose them CHORUS. du - ty, Set by our Lord a bove. good-ness, Bless-ing and joy will spring. Seeds for the har - vest, wise - ly, Guidance from Thee we ask. sown with faith and prayer,..... Yield rich re-ward for all our work ev - 'ry toil - er ing and our the reap brings..... Gold- en sheaves to of - fer to the King of kings.





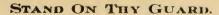


# ROOM FOR THE KING.







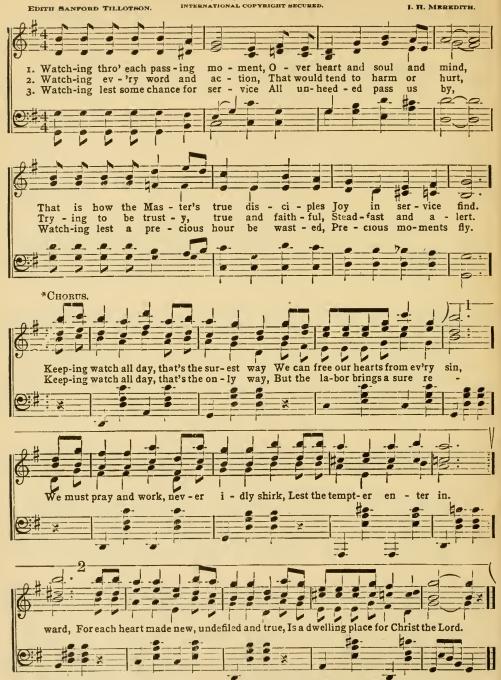




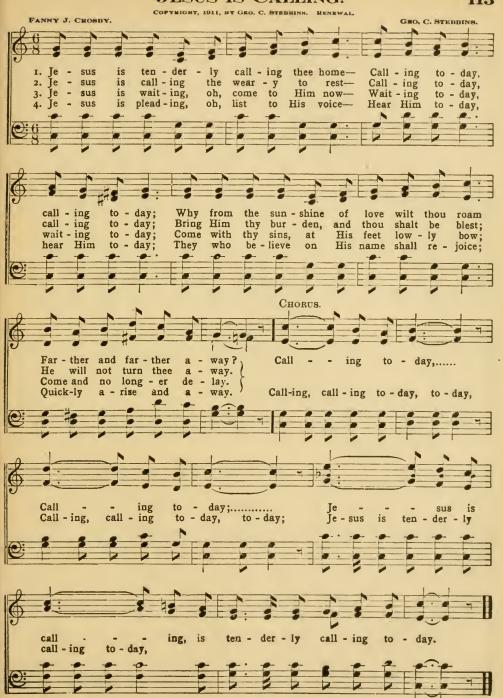


#### KEEPING WATCH.

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<sup>\*</sup> Melody in lower notes. Middle notes may be sung by selected voices with fine effect.



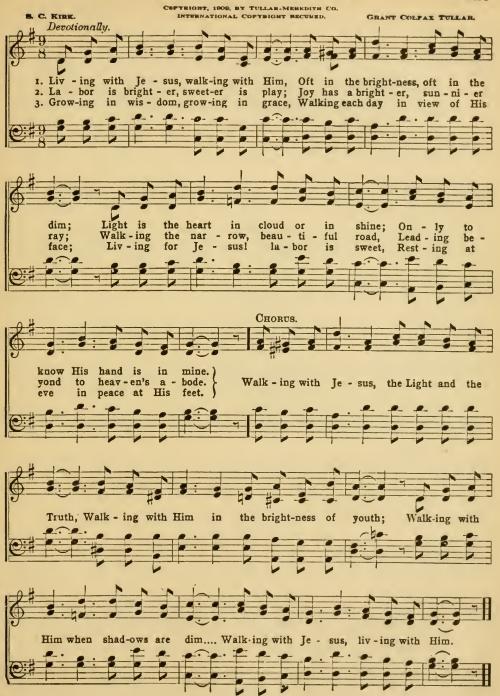
## GIVE ME THINE HEART.





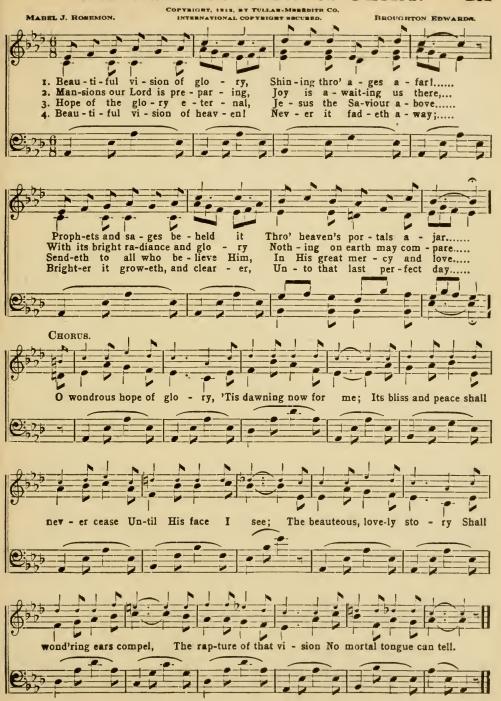
# THE KING PASSETH BY.



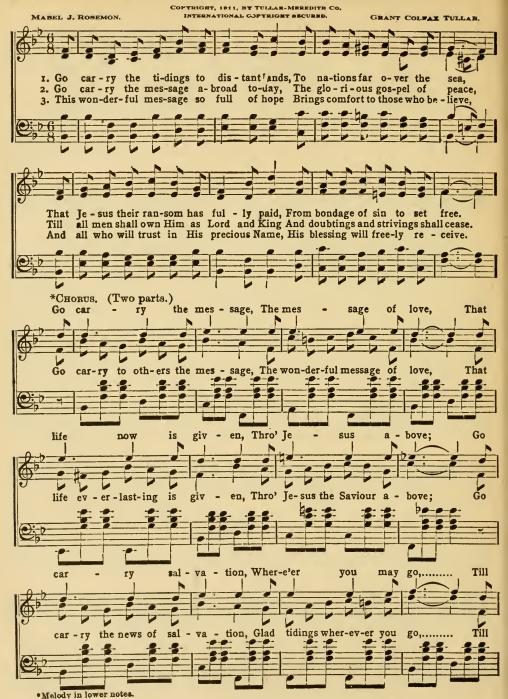


# LORD OF HOSTS.

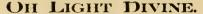
INTERNATIONAL COPTRIGET SECURED. CLINTON D. LOWDEN. With breadth and dignity. 1. Thy Name, divine and glo - ri- ous, O Lord of Hosts, we sing, Al - might-y and vic-2. Our hymns of gladness ren - der-ing, Within Thy house we meet, Our pray'rs and prais-es 3. Thy ten- der kindness cher-ish-ing Thy children here be - low, Thine arm to save from Thee our songs we bring. We bless, a - dore and wor-ship Thee, We To - ri - ous, While kneeling at Thy feet. We hon - or, laud and mag - ni - fy Thy ten - der-ing on thro' life we go; Thy word the light of heav'n to send Up-As per - ish-ing bow be-fore Thy throne, Thro' time and thro' e-ter - ni - ty, Thy will shall be our own. great and wondrous Name, Thro' endless a - ges pass-ing by, Thy Word is still the same. our earth-ly way; For these, and blessings without end, We give Thee thanks today. CHORUS. Thou, Hosts,.... un - to Thee sing,..... our we Lord of Thine be o-ver earth sky,..... Rul Thou,. and er praise for-ev-er, O Lord most King..... high..... great glo - rious and

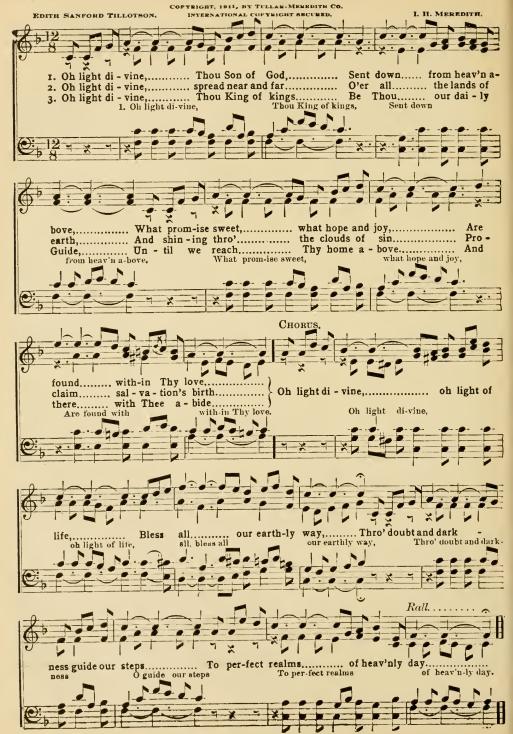


#### GO CARRY THE MESSAGE.









#### LOYAL SOLDIERS.



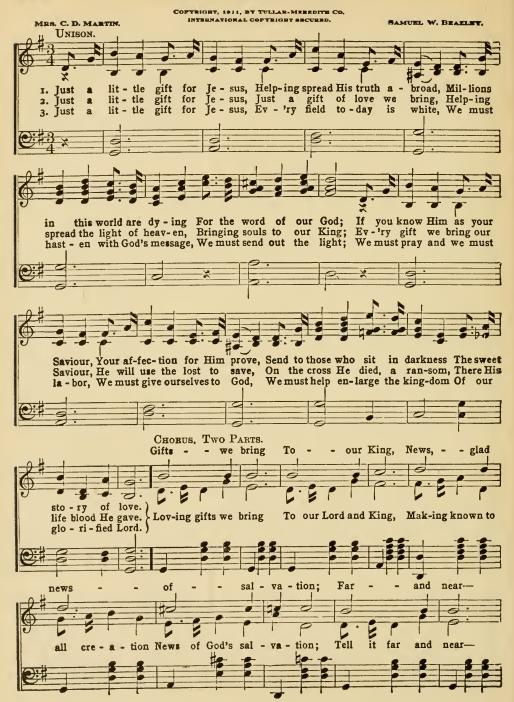
#### THE CAPTAIN'S CALL.









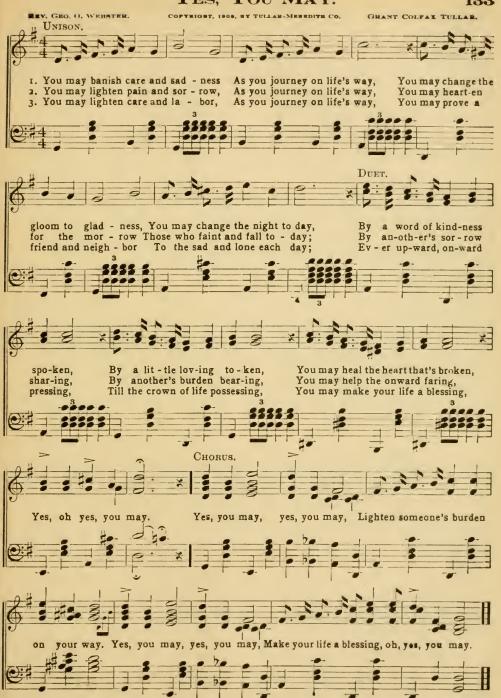




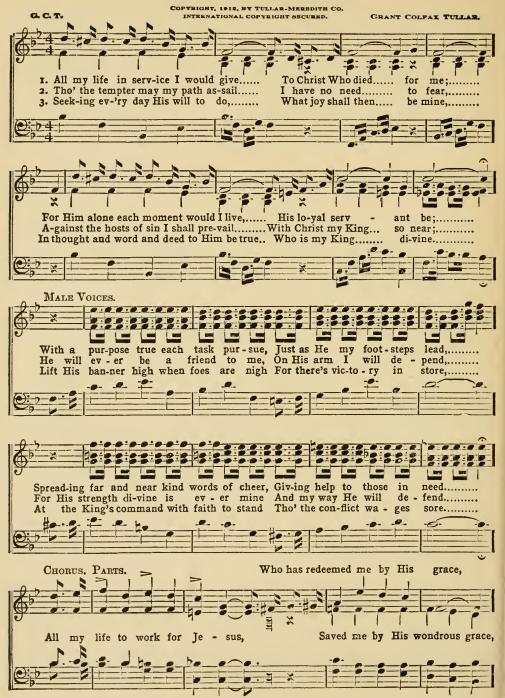
pure and ho - ly throng, When we hail

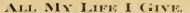
Sa - viour

there!



# ALL MY LIFE I GIVE.







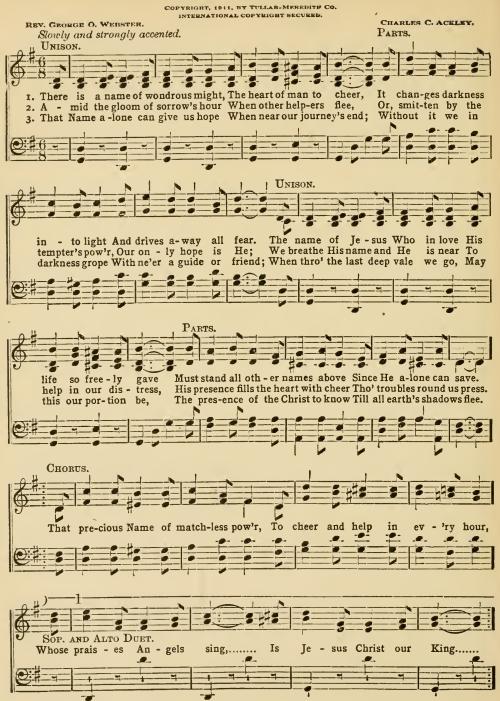
## HEAR THE SONG.





## MY REFUGE.



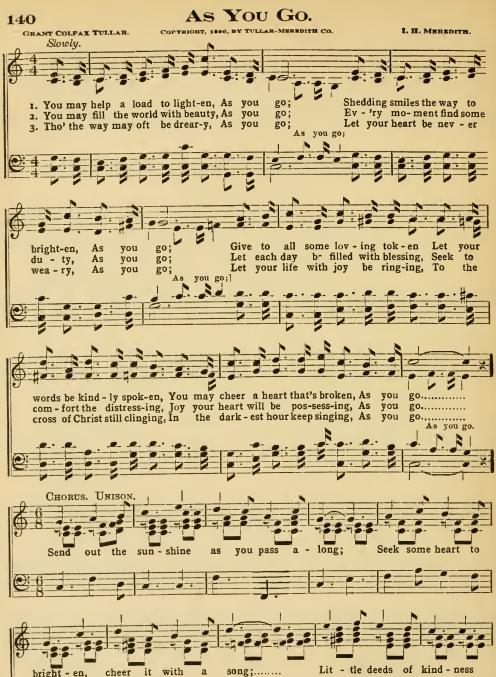




## BEAR YE ONE ANOTHER'S BURDENS.

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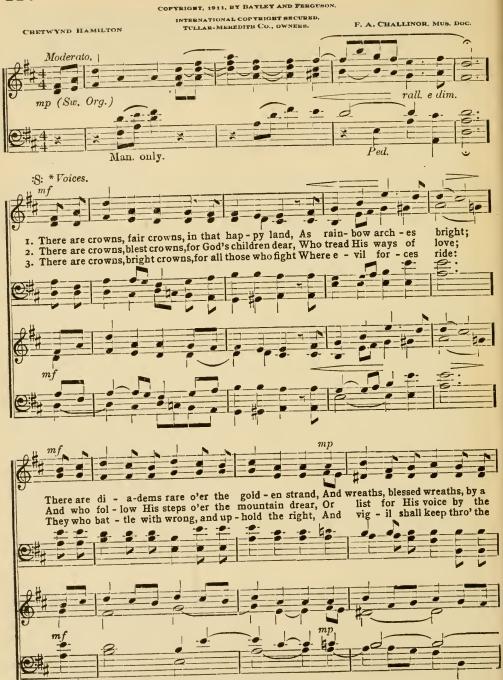




#### I LOVE HIM.



#### CROWNS.



The verse part may be taken as a Solo if preferred.

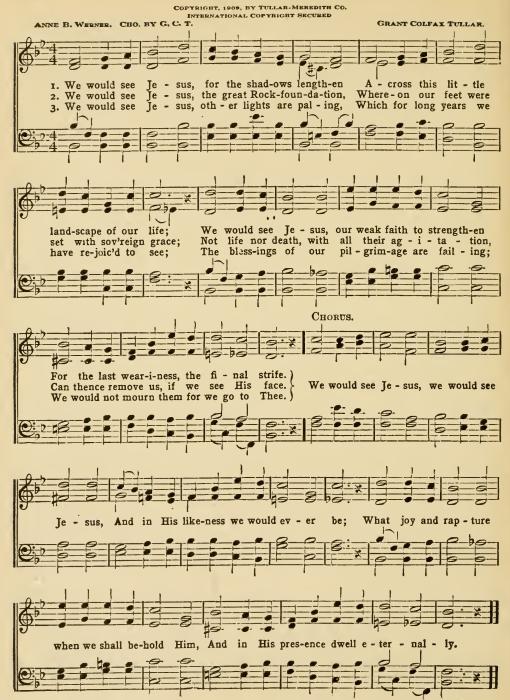


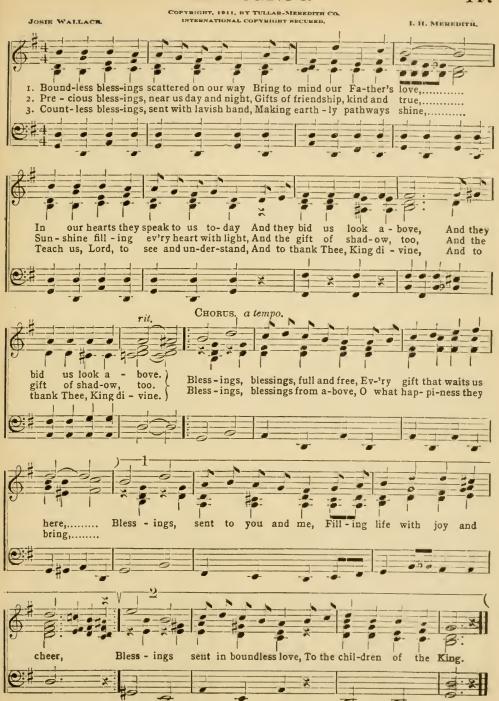
## 144 THE VICTORY MAY DEPEND ON YOU.



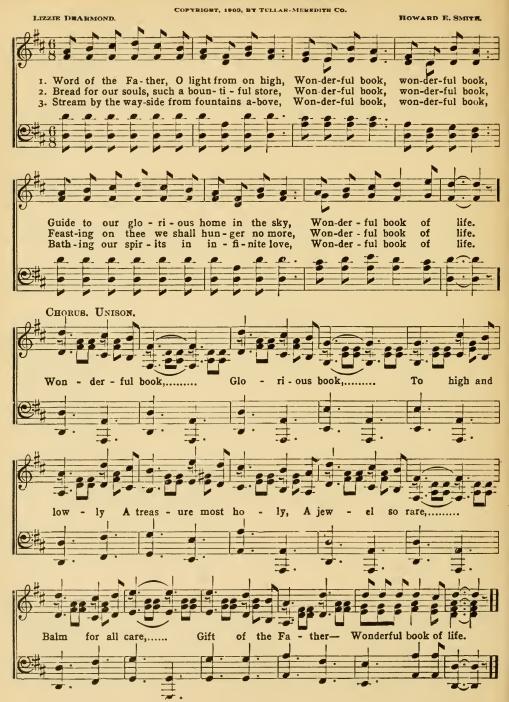


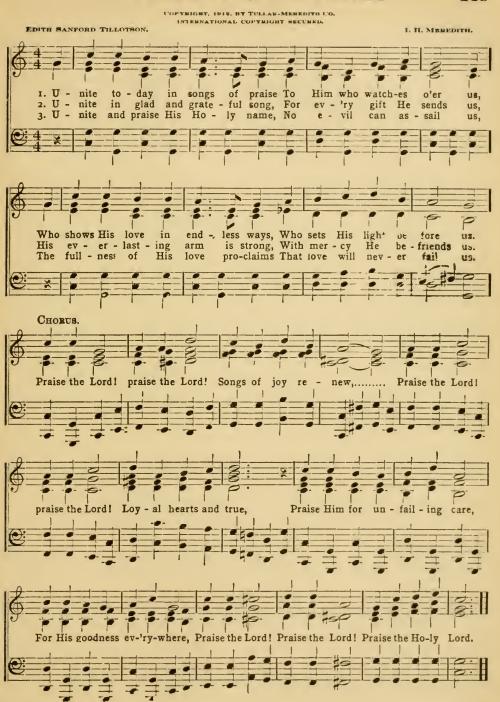
### WE WOULD SEE JESUS.





### WONDERFUL BOOK.









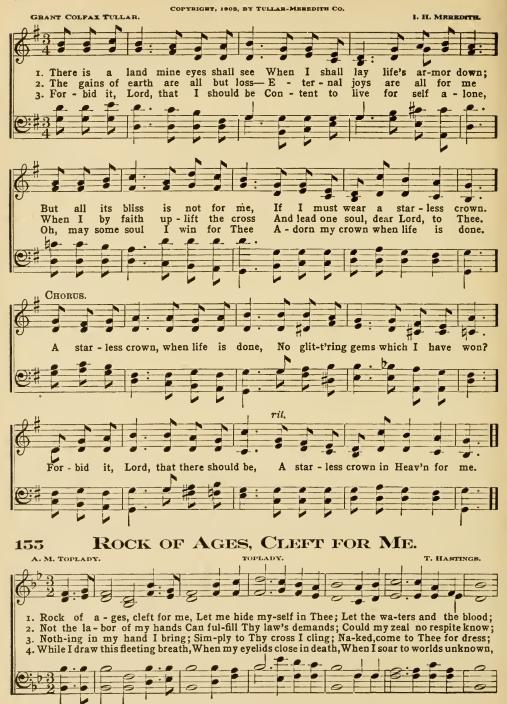
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\*The verse may either be taken as arranged or by voices in unison throughout.



#### A STARLESS CROWN.





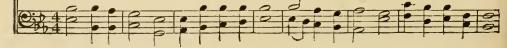




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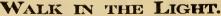


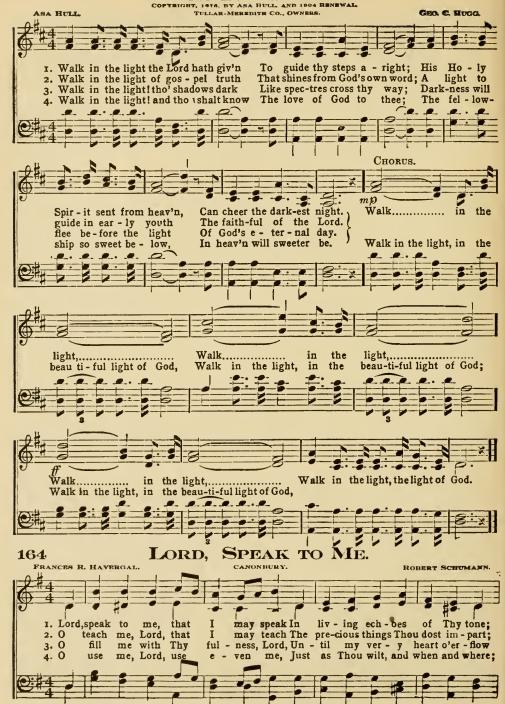
- 1. A bide with me; fast falls the e ven tide, The darkness deepens; Lord with me abide;
- 2. Swift to its close ebbs out life's lit-tle day. Earth's joys grow dim, its glories pass away;
- 3. I need Thy presence ev'ry passing hour: What but Thy grace can foil the tempter's pow'r?
- 4 I fear no foe, with Thee at hand to bless; Ills have no weight, and tears no bitterness,
- 5. Hold Thou Thy cross before my closing eyes; Shine thro' the gloom, and point me to the skies.



## ABIDE WITH MEI





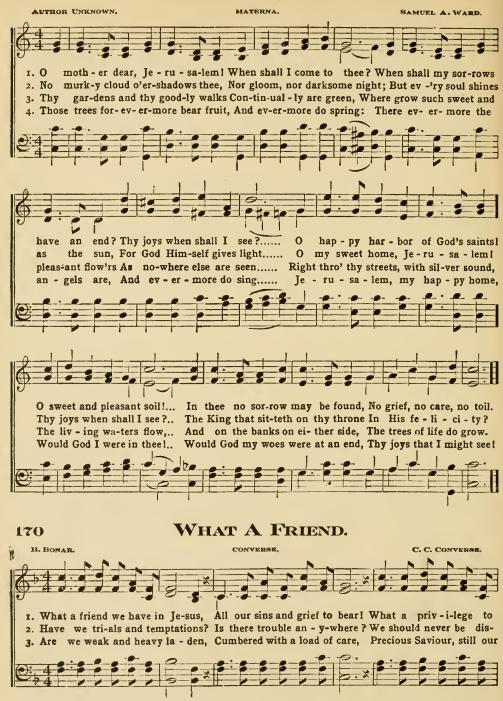




#### BLESSED ASSURANCE.











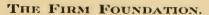


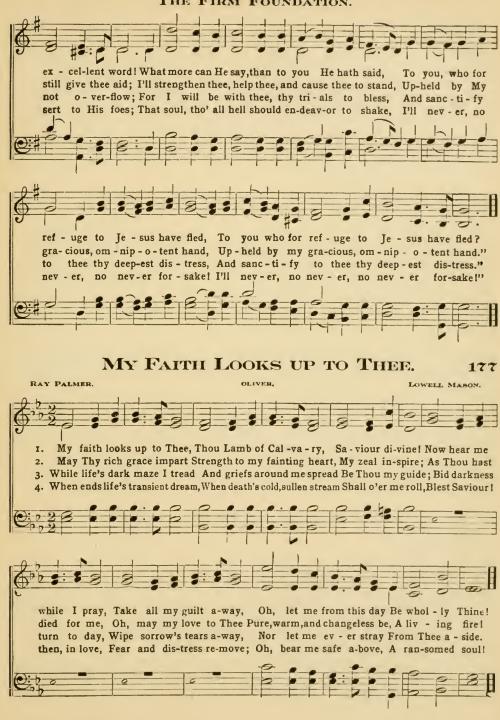




"The soul that on Je - sus hath leaned for re - pose,

I will not, I

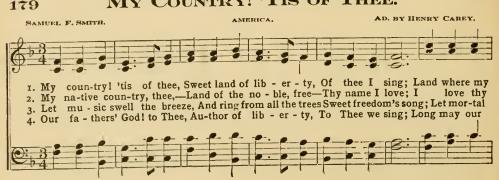




## 178 FROM GREENLAND'S ICY MOUNTAINS.

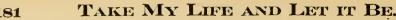


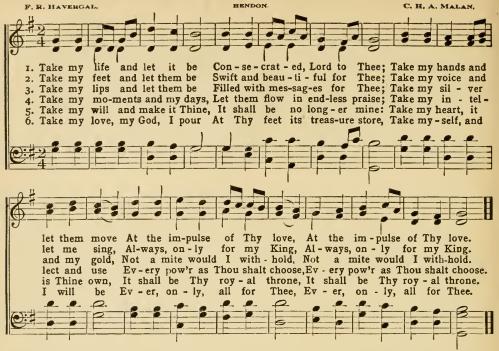
# MY COUNTRY! 'TIS OF THEE.



#### MY COUNTRY: 'TIS OF THEE.



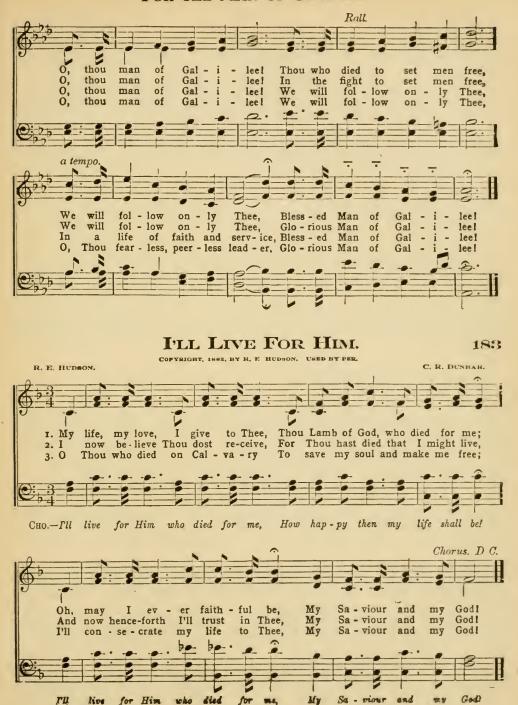


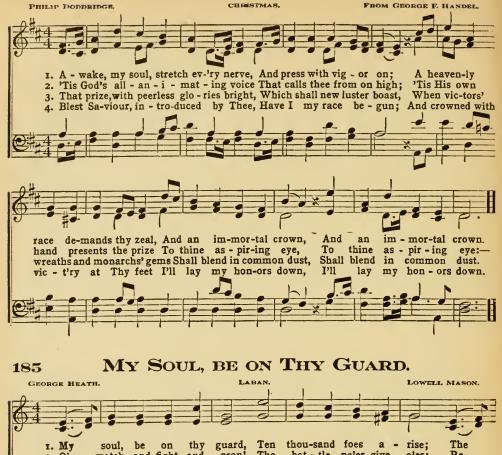


## 182 FOR THE MAN OF GALILEE.



## FOR THE MAN OF GALILEE.









12

### 188 MUST JESUS BEAR THE CROSS ALONE. THOMAS SHEPHERD. GEORGE N. ALLEN. Je - sus bear the cross a - lone And all the world go hap - py are the saints a - bove, Who once went sorrowing 2. How here! con - se - cra - ted cross I'll bear, Till death shall set me there's a cross for ev - 'ry one, And there's a cross for now they taste un - min - gled love, And joy with - out a then go home my crown to wear, For there's a crown for No, for me. But tear. And me. ASHAMED OF JESUS. 189 JOSEPH GRIGG. FEDERAL STREET. HENRY K. OLIVER. 1. Je - sus, and shall it be, A a-shamed of Thee? ev - er mor-tal man a star; 2. Ashamed of Je - sus! soon - er far Let eve-ning blush to own a-shamed of noon; 3. Ashamed of le - sus! iust as soon Let mid-night be Je - sus! that dear friend On whom my hopes of heav'n de-pend! 4. Ashamed of Ashamed of Je - sus! yes, I may, When I've no guilt boast - ing vain, Till then I boast to wash a - way; 6. Till then, nor is Sa - viour slain; my

A-shamed of Thee, whom

'Tis mid-night with my No; when I blush, be No tear to wipe, no

He sheds the beams of light

O, may this my

glo - ry

be,

an - gels praise Whose glories shine thro' end - less days?

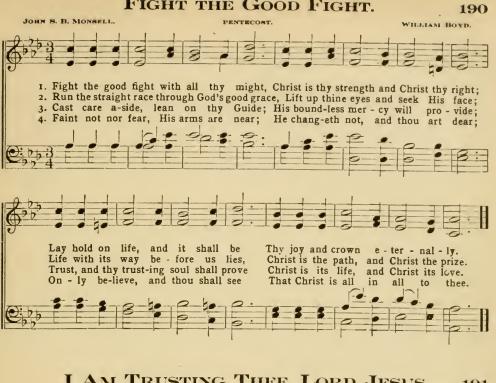
soul till He, Bright Morning Star, bid dark-ness flee. this my shame, That I no more re - vere His name. good to crave, No fears to quell, no soul to save.

That Christ is not

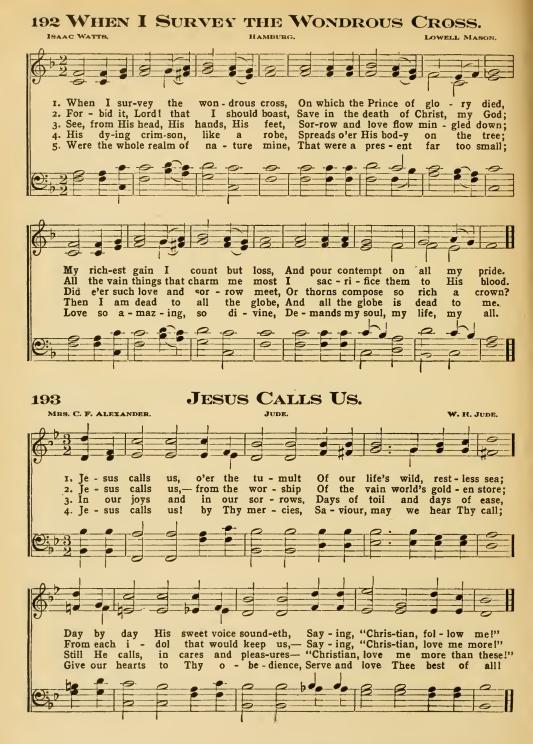
di - vine O'er this be-night - ed soul of mine.

a-shamed of





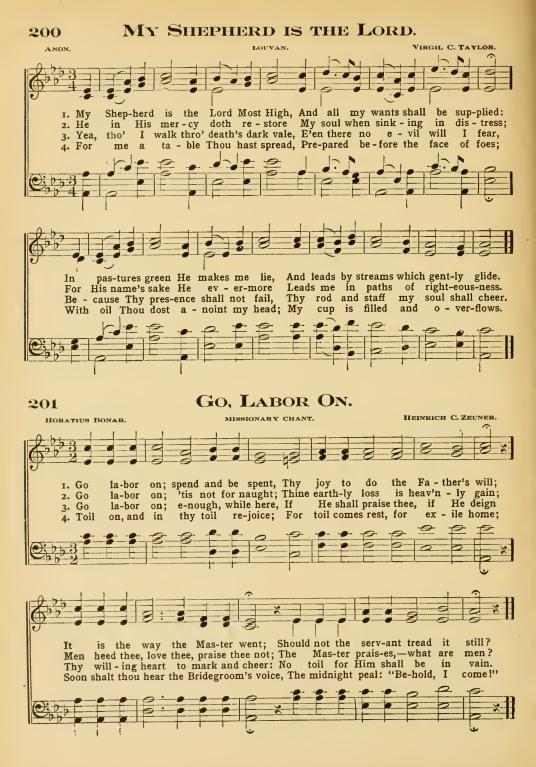






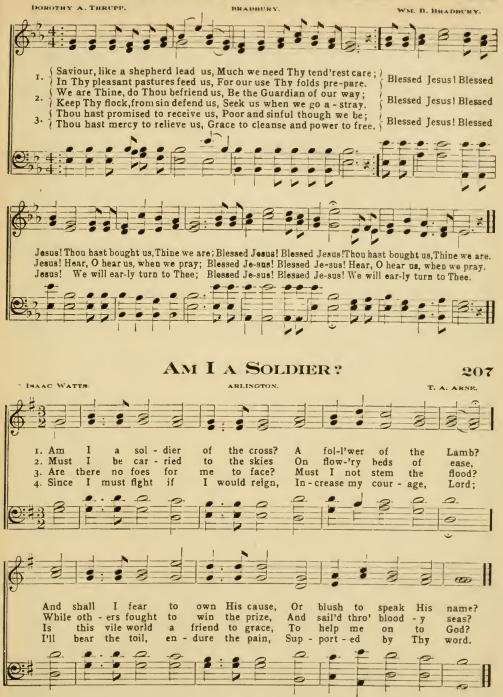
back the life I owe, That in Thine o-cean depths its flow May richer, full - er be. stores its borrowed ray, That in Thy sunshine's glow its day May brighter, fair-er be. rain-bow thro' the rain, And feel the promise is not vain That morn shall tearless be. dust life's glo-ry dead, And from the ground there blossoms red Life that shall end-less be.

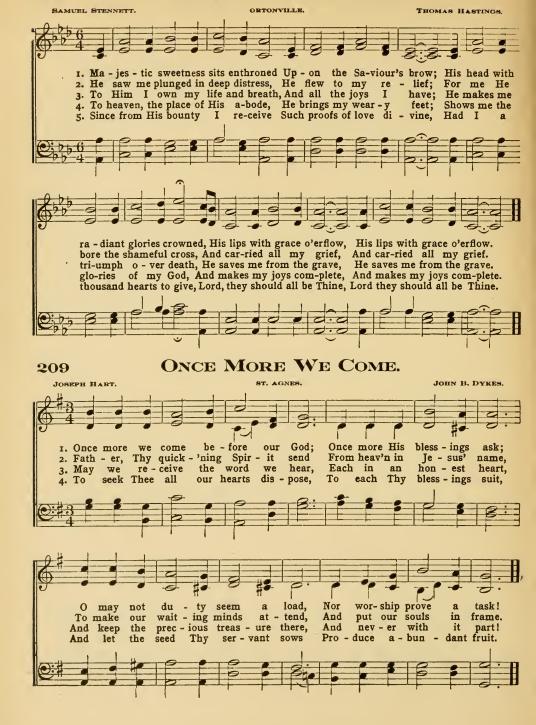


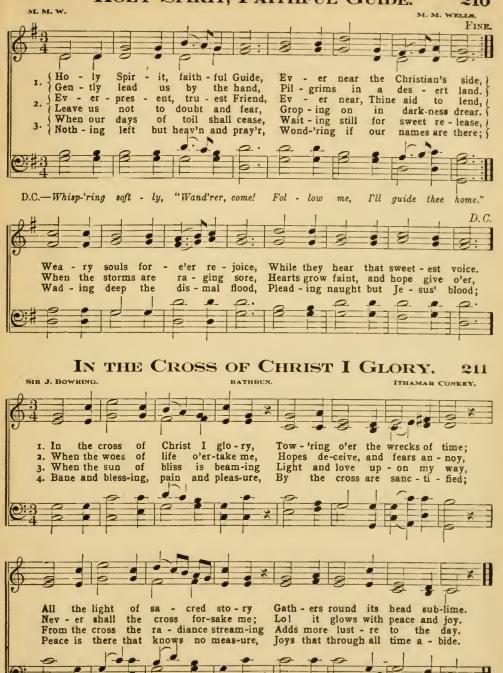




















And forgive us our debts, as | we for - | give our | debtors.

3. And lead us not into temptation, but de - | liver | us from | evil: |

For Thine is the kingdom, and the power, and the glory, for - | ever. | A - | men.

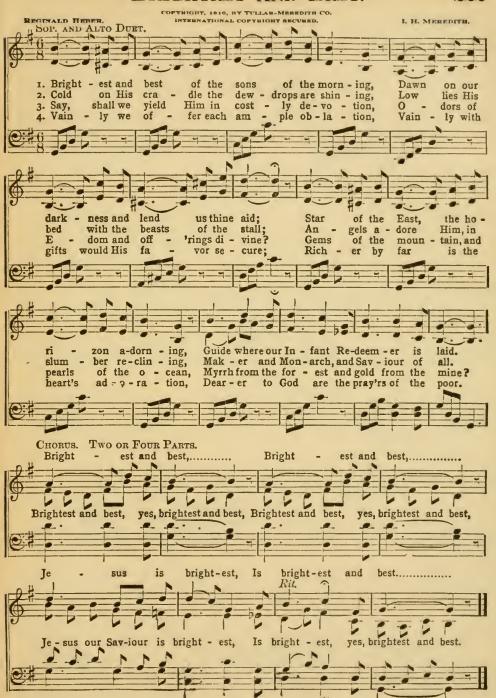


## GLORIA PATRI.

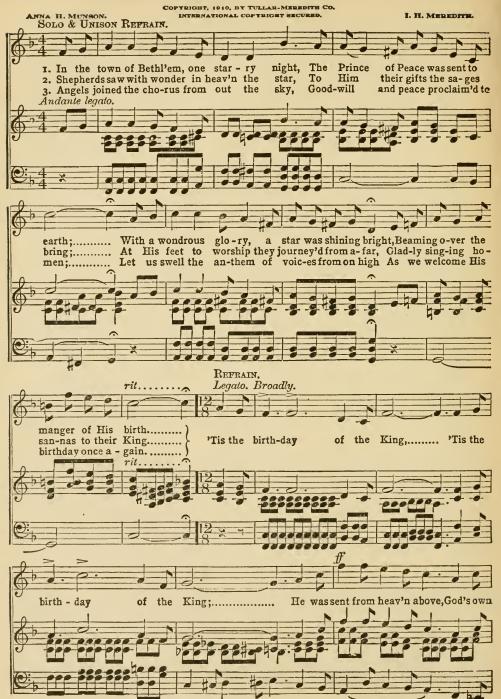








THE BIRTHDAY OF THE KING.





# LET THE LAUREL TWINE.

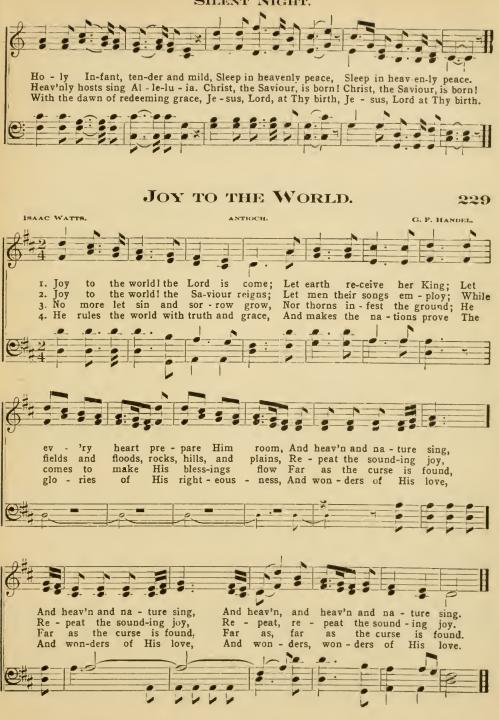
COPYRIGHT, 1912, BY TULLAR-MEREDITH CO. INTERNATIONAL COPYRIGHT SECURED. E. E. HEWITT. BROUGHTON EDWARDS. Unison. Let the lau-rel twine, With the fragrant pine,
 Trim the festive tree, Keep-ing ju-bi-lee;
 Outward signs of joy We would not destroy,

While our blessings we re - call; Is the great-est joy of But the bless-ed love Of the King a-bove, CHORUS. PARTS. " Joy, joy," 0 hear the an - gels say; Hail, hail the hap-py day! GIRLS. Boys. ALL. ti - dings glad, "Un - to born," you is With the Let us cheer the sad "Un - to you is born a Sa-viour, Christ the Lord..... Hear the bless-ed word

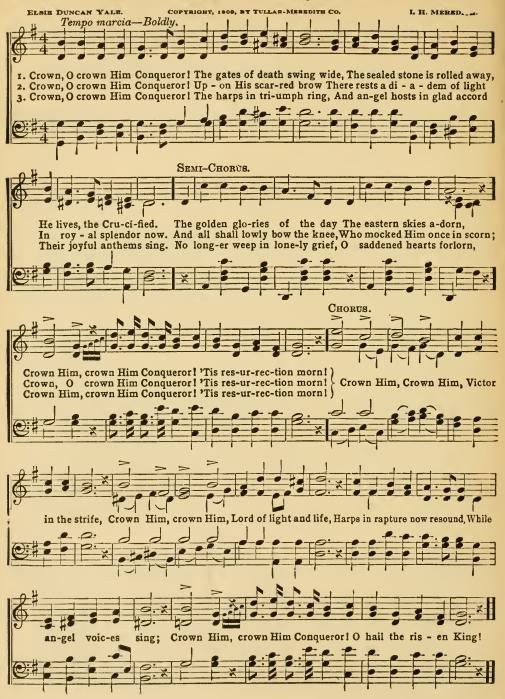


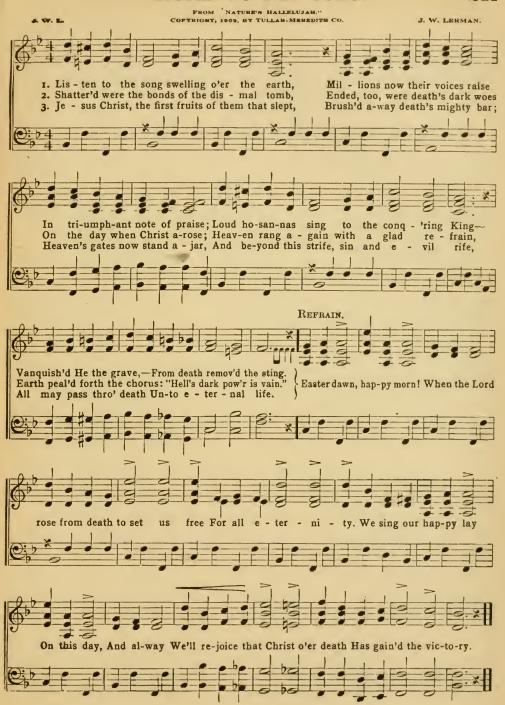
3. Si - lent night! Ho-ly night! Son of God, love's pure light Radiant beams from Thy holy face,

### SILENT NIGHT.



# CROWN HIM CONQUEROR.





# HE HAS TRIUMPHED.

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<sup>·</sup> If desired, this phrase may be used as a Coda and sung only after the last verse.

\* Octaves are added only to strengthen the instrumentation and may be omitted if desired. Select enough good voices from the girls to sing the upper notes in the chorus. Melody, however, is in the lower notes and should be prominent.

Hail, oh, hail thou happy day! Well may

To the Lord of life and light.

### SHARON'S ROSE.



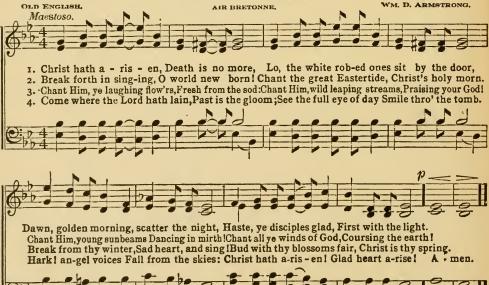
## THE LILIES' MESSAGE.





# FLOWERS BRING, CAROLS SING.





## RESPONSIVE READINGS

#### FIRST SELECTION

#### THE APPEAL TO THE YOUNG— Eccl. 12: 1-7.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

In the day when the keepers of the house shall tremble, and the strong men bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

#### SECOND SELECTION

#### THE BEATITUDES-Matthew 5: 1-12.

And seeing the multitudes, he went up into a mountain and when he was set, his disciples came unto him:

And he opened his mouth, and taught them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Biessed are the mercifui: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Biessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

#### THIRD SELECTION

LOVE-1 Cor. 13: 1-12.

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up.

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never falleth: but whether there be prophecies, they shall fall; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the reatest of these is charity.

## RESPONSIVE READINGS

#### FOURTH SELECTION

#### THE SHEPHERD PSALM-Psaim 23.

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness, for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

#### FIFTH SELECTION

### THE TEN COMMANDMENTS.

Exodus 20: 1-17.

And God spake all these words, saying: I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven lmage, or any likeness of any thing that is n heaven above, or that is in the earth beneath, or that is in the water under the earth:

Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me:

And shewing mercy unto thousands of them that love me, and keep my commandments.

Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

Remember the sabbath day, to keep it holy.

Six days shalt thou labour, and do all thy work:

But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Thou shalt not kill.

Thou shart not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor

his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

#### SIXTH SELECTION

#### THE POWER OF THE BIBLE— Psaim 119: 97-108, 129-135.

Oh how love I thy law! It is my meditation all the day.

Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

I have more understanding than all my teachers: for thy testimonies are my meditation.

I understand more than the ancients, because I keep thy precepts.

I have refrained my feet from every evil way, that I might keep thy word.

I have not departed from thy judgments: for thou hast taught me.

How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

Through thy precepts I get understanding: therefore I hate every false way.

Thy word is a lamp unto my feet, and a light unto my path.

I have sworn, and I will perform It, that I will keep thy righteous judgments.

I am afflicted very much: quicken me, O Lord, according unto thy word.

Accept, I beseech thee, the freewill offerings of my mouth, O Lord, and teach me thy judgments.

Thy testimonies are wonderful: therefore doth my soul keep them.

The entrance of thy words giveth light; it giveth understanding unto the simple.

I opened my mouth, and panted; for I longed for thy commandments.

Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

Order my steps in thy word: and let not any iniquity have dominion over me.

Deliver me from the oppression of man; so will I keep thy precepts.

Make thy face to shine upon thy servant, and teach me thy statutes.

#### SEVENTH SELECTION

#### THE INVITATION—Isalah 55: 1-13.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money: come ye, buy, and eat;

Yea, come, buy wine and milk, without money and without price.

Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? Hearken diligently unto me, and eat ye that which is

good, and let your soul delight itself in fatness.

incline your ear, and come unto me; hear, and your soul shall live: and I will make an everlasting covenant with you, even the sure mercles of David.

Behold, I have given him for a witness to the people, a leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee, because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.

### EIGHTH SELECTION

### THE CRY OF THE PENITENT— Psalm 51: 1-14.

Have mercy upon me, O God, according to the lovingkindness: according unto the nultitude of the tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Behold thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free Spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from blood guiltiness, O God, thou God of my salvation; and my tongue shall sing aloud of thy righteousness.

### NINTH SELECTION

### THE RETURNING PENITENT— Luke 15: 11-24.

And he said, A certain man had two sons: And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

And when he had spent all, there arose a niighty famine in that land; and he began to be in want.

And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

And when he came to himself, he sald, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

And am no more worthy to be called thy son: make me as one of thy hired servants.

And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

And bring hither the fatted calf, and kill it; and let us eat, and be merry:

For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

### TENTH SELECTION

### THE CHURCH-Psalm 84: 1-12.

How amlable are thy tabernacles, O Lord of hosts!

My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

Yea, the sparrow hath found an house and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house: they will be still praising thee.

Blessed is the man whose strength is in thee; in whose heart are the ways of them.

Who passing through the valley of Baca make it a well: the rain also filleth the pools.

They go from strength to strength, every one of them in Zion appeareth before God.

O Lord God of hosts, hear my prayer: Give ear, O God of Jacob.

Behold, O God our shield, and look upon the face of thine anointed.

For the Lord God is a sun and shield, the Lord will give grace and glory, no good thing will he withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that trusteth in thee.

For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

### **ELEVENTH SELECTION**

# THE CHRISTIAN LIFE—EQUIPMENT— Ephesians 6: 11-17.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day and having done all, to stand.

Stand therefore, having your ioins girt about with truth, and having on the breast-plate of righteousness;

And your feet shod with the preparation of the gospel of peace;

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

### TWELFTH SELECTION

# THE CHRISTIAN LIFE—CONSECRATION —Romans 12: 1-8.

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service,

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For as we have many members in one body, and all members have not the same office:

So we, being many, are one body in Christ, and every one members one of another.

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering, or he that teacheth, on teaching,

Or he that exhorteth, on exhortation; he that giveth, let him do it with simplicity; he that ruleth, with dlligence; he that sheweth mercy, with cheerfulness.

### THIRTEENTH SELECTION

# THE CHRISTIAN LIFE—UNION WITH CHRIST—John 15: 1-15.

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Now we are clean through the word which I have spoken unto you.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As the father hath loved me, so have I loved you; continue ye in my love.

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy might remain in you and that your joy might be full.

This is my commandment, That ye love one another, as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are my friends, if ye do whatsoever I command you.

Henceforth I call you not servants, for the servant knoweth not what his lord doeth but I have called you friends; for all things that I have heard of my Father I have made known unto you.

### FOURTEENTH SELECTION

### THE ABIDING PRESENCE-Psaim 90: 1-17.

Lord, thou hast been our dwelling-place, in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flool; they are as a sleep: in the morning they are like grass which groweth up;

In the morning it flourisheth, and groweth up: in the evening it is cut down, and withereth.

For we are consumed by thine anger, and by thy wrath we are troubled.

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

For all our days are passed away in thy wrath: we spend our years as a tale that is told.

The days of our years are threescore years and ten: and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

Who knoweth the power of thine anger? Even according to thy fear, so is thy wrath.

So teach us to number our days, that we may apply our hearts unto wisdom.

Return, O Lord, how long? And let it repent thee concerning thy servants.

O satisfy us early with thy mercy: that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

### FIFTEENTH SELECTION

### THE DIVINE REFUGE-Psalm 91: 1-16.

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God, In him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that waiketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him. I will be with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him, and shew him my salvation.

### SIXTEENTH SELECTION

### THE FRUITS OF THE SPIRIT-

Gal. 5: 16-26.

This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the fiesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would.

But if ye be led of the spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness, lasciviousness.

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Envylngs, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, iongsuffering, gentleness, goodness, faith.

Meekness, temperance: against such there is no law.

And they that are Christ's have crucified the flesh with the affections and lusts.

if we live in the Spirit, let us also walk in the Spirit.

Let us not be desirous of vainglory, provoking one another, envying one another.

### SEVENTEENTH SELECTION

### TRUE WISDOM-Proverbs 8: 1-17.

Doth not wisdom cry? and understanding put forth her voice?

She standeth in the top of high places, by the way in the places of the paths.

She crieth at the gates, at the entry of the city, at the coming in at the doors:

Unto you, O men, I call; and my voice is to the sons of man.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Hear; for I will speak of excellent things; and the opening of my Ilps shall be right things.

For my mouth shall speak truth; and wickedness is an abomination to my lips.

All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

They are all plain to him that understandeth, and right to them that find knowledge.

Receive my instruction, and not silver; and knowledge rather than choice gold.

For wisdom is better than rubles; and all the things that may be desired are not to be compared to it.

I wisdom dwell with prudence, and find out knowledge of witty inventions.

The fear of the Lord is to hate evil: pride and arrogancy, and the evil way, and the froward mouth, do I hate.

Counsel Is mine, and sound wisdom: I am understanding; I have strength.

By me kings reign, and princes decree justice.

By me princes rule, and nobles, even all the judges of the earth.

I love them that love me; and those that seek me early shall find me.

### EIGHTEENTH SELECTION

THE CURE OF TROUBLE—John 14: 1-14.

Let not your heart be troubled; ye believe in God, believe also in me.

In my Father's house are many mansions: If it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also; and from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip! he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

Bellevest thou not that I am In the Father, and the Father In me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that belleveth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do it.

### NINETEENTH SELECTION

### BEING NEIGHBORLY-Luke 11: 25-37.

And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

He saith unto hlm, What Is written in the law? how readest thou?

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength and with all thy mind; and thy neighbor as thyself.

And he sald unto him, Thou hast answered right: this do, and thou shalt live.

But he, willing to justify himself, said unto Jesus, And who is my neighbor?

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thleves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

And by chance there came down a certain priest that way, and when he saw him, he passed by on the other side.

And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him,

And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

Which now of these three, thinkest thou, was neighbor unto him that fell among the thieves?

And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

### TWENTIETH SELECTION

### THE GLORY OF GOD-Pagim 8: 1-9.

O Lord our Lord, how excellent is thy name in all the earth! Who hast set thy glory above the heavens.

Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him? And the son of man, that thou visitest

For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet;

All sheep and oxen, yea, and the beasts of the field;

The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O Lord our Lord, how excellent is thy name in all the earth!

# TWENTY-FIRST SELECTION THE MAGNIFICAT—Luke 1: 46-55.

And Mary said, My soul doth magnify the Lord.

And my spirit hath rejoiced in God my Saviour.

For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

For he that is mighty hath done great things; and holy is his name.

And his mercy is on them that fear him from generation to generation.

He hath shewed atrength with his arm; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats, and exalted them of low degree.

He hath filled the hungry with good things; and the rich he hath sent empty away.

He hath holpen his servant Israel, in remembrance of his mercy;

As he spake to our fathers, to Abraham, and to his seed for ever.

# TWENTY-SECOND SELECTION GOD THE SOURCE OF HELPPealm 121: 1-8.

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in, from this time forth, and even for evermore.

### TWENTY-THIRD SELECTION

### THE BLESSINGS OF GOD-Pealm 103: 1-22.

Bless the Lord, O my soul; and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercles:

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness, and judgment for all that are oppressed.

He made known his ways unto Moses, his acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger and plenteous in mercy.

He will not always chide: neither will he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass; as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

# TWENTY-FOURTH SELECTION THE KING OF GLORY-Psalm 24: 1-10.

The earth is the Lord's and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? and who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them that seek him, that seek thy face, O Jacob.

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of Glory shall come in.

Who is this King of Glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors, and the King of Glory shall come in.

Who is this King of Glory? The Lord of Hosts, He is the King of Glory.

### TWENTY-FIFTH SELECTION THE RISEN LIFE—Col. 3: 1-15.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above, not on things on the earth.

For ye are dead, and your life is hid with Christ in God.

When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Mortify therefore your members which are upon the earth; fornication, uncleanliness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

For which things' sake the wrath of God cometh on the children of disobedience:

In the which ye also walked sometime, when ye lived in them.

But now ye also put off all these; anger, wrath, malice, blasphemy, flithy communication out of your mouth.

Lie not one to another, seeing that ye have put off the old man with his deeds;

And have put on the new man, which is renewed in knowledge after the image of him that created him;

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free; but Christ is all, and in all.

Put on therefore, as the elect of God, holy and beloved, bowels of mercles, kind-ness, humbleness of mind, meekness, long-suffering;

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

And above all these things put on charity, which is the bond of perfectness.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

# TWENTY-SIXTH SELECTION TRIUMPH IN DEATH—Extracts from 1 Cor. Ch. 15.

But now is Christ risen from the dead, and become the firstfruits of them that sient.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

But every man in his own order; Christ the firstfruits; afterward they that are Christ's at his coming.

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father, when he shall have put down all rule, and all authority and power.

For he must reign, till he hath put all enemies under his feet.

The last enemy that shall be destroyed is death.

There are also celestial bodies, and bodies terrestial: but the glory of the celestial is one, and the glory of the terrestial is another.

There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory.

The first man is of the earth: the second man is the Lord from heaven.

As is the earthy, such are they also that are earthy and as is the heavenly, such are they also that are heavenly.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting? O grave, where is thy victory?

### TWENTY-SEVENTH SELECTION

### THE RIGHTEOUS MAN-Psalm 1: 1-6.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord: and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither, and whatsoever he doeth shall prosper.

The ungody are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

### TWENTY-EIGHTH SELECTION

### CHRISTIAN GIVING-2 Cor. 8: 12-15,

### 9: 6-11.

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

For I mean not that other men be eased, and ye burdened:

But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want, that there may be equality.

As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

But this I say, he which soweth sparingly shall reap also sparingly and he which soweth bountifully shall reap also bountifully.

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness:)

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

### TWENTY-NINTH SELECTION

### THANKSGIVING FOR MERCIES-

### Psalm 116.

I love the Lord, because he hath heard my voice and my supplications.

Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

The sorrows of death compassed mc, and the pains of hell gat hold upon me: I found trouble and sorrow.

Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous; yea, our God is merciful.

The Lord preserveth the simple: I was brought low, and he helped me.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

I believe, therefore have I spoken: I was greatly afflicted:

I said in my haste, All men are llars.

What shall I render unto the Lord for all his benefits toward me?

I will take the cup of salvation, and call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people.

Precious in the sight of the Lord is the death of his saints.

O Lord, truly I am thy servant; I am thy servant, and the son of thine handmald: thou hast loosed my bonds.

I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people.

In the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

# THIRTIETH-SELECTION

### TEMPERANCE.

"From the insane thirst for liquor escape is almost impossible. I have known but few exceptions to this rule."—Andrew Carnegle.

"My success depends upon my brain being clear, my muscles firm, and my nerves steady. No one can take alcoholic liquors without blunting these physical powers."—Dr. Lorenz.

Be not among wine-bibbers Among riotous eaters of flesh.

For the drunkard and the glutton shall come to poverty.

Look not thou upon the wine when it is red.

When it sparkleth in the cup.

When it goeth down smoothly.

At the last It biteth like a serpent, and stingeth like an adder.

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank.

Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael and Azariah.

Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

So he consented to them in this matter, and proved them ten days.

And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

### THIRTY-FIRST SELECTION

### PATRIOTIC

Happy is that people whose God is the Lord.

Righteousness exalteth a nation; but sin is a reproach to any people.

### Prov. 14: 34.

Therefore thou shalt keep the commandments of the Lord thy God, to walk in his ways, and to fear him.

For the Lord thy God bringeth thee Into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

A land wherein thou shalt eat bread without scarceness, thou shalt not lack anything in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee.

Beware that thou forget not the Lord thy God, in not keeping his commandments, and his Judgments, and his statutes, which I command thee this day:

But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day

And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

As the nations which the Lord destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the Lord your God.

# THIRTY-SECOND SELECTION MISSIONARY.

The people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined.

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

And the Gentlles shall come to thy light, and kings to the brightness of thy rising.

Say not ye, There are yet four months, and then cometh harvest? behold I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witness unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow into it.

And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young llon and the fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

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